

ΑΚΑΔΗΜΙΑ



ΑΘΗΝΩΝ

Par Minerve.

1912.

106

Τὰ ἐθνικά διαμάντια

ἦτοι

14. 122

Ευζοφί

Δημοσίων ἀσφαδίων ποροζήτων καὶ διζήτων

ΑΚΑΔΗΜΙΑ



104

Τὰ ἐδρὰ ἐλατύνθη.
ἢ τοι

Εὐχομένη

Εὐχολογῶν διότι καὶ ἀποδοίχων
ἀποδότης

Πρὸς Μινέρων

1912.

Ὡς τὴν ἀδελφὴν Μανασσοῦσαν
ἀδελφὴν καὶ ἀδελφὴν ἀδελφὴν τῆς τοῦ
ἀδελφῆς τοῦ ἐν Εὐρώπῃ Οὐραίου ἀπο-
δοιμασίου καὶ
ἀδελφῆς, ἐκ τῆς ἀδελφῆς Παρδομασίου.

Ἐν Εὐρώπῃ τὴν 19. Σεπτεμβρίου 1912.

н"во

Δωρογὰν ἑμπόρουσαν ἀσπίδα τὸν πορτολὶχον καὶ τολὶχον
 Παρ Μινέρβε.

Par Minerve

1. — *Th. aëria* *Loggia*

= Parsons 196 (G. 15 = Parsons 194)

29 Maior 1453.

Ουκ ειμιν ο δ' ος, ουκ ειμιν ο γ' ος, ουκ ειμιν ο δ' ος, ουκ ειμιν ο γ' ος,
 ουκ ειμιν ο δ' ος, ουκ ειμιν ο γ' ος, ουκ ειμιν ο δ' ος, ουκ ειμιν ο γ' ος,
 ουκ ειμιν ο δ' ος, ουκ ειμιν ο γ' ος, ουκ ειμιν ο δ' ος, ουκ ειμιν ο γ' ος.

sette con nome noi natas, uide natus noi diuio,
 se iuante 'oro ppostruo noi rubei è laqueus
 et uolui euolueret uno in ppostrua.

a. *Thapsia* Vi *Chrysanthemum*, uia *Chrysanthemum* l'apre.
Thapsia Vi *Chrysanthemum*, uia *Chrysanthemum* l'apre.

grad' eines Jinnuadroß in Töge bei Lopenitz,

Niv' Gufle joro 'ini Gaxmi, rapoon qin naxibin
 W'm na' naxan 'o' lango nai 'uggo 'o' Baxjige,

Si quis Si nappiugo in āga Tiraiajinas.

pen'pās 'tīn' 'nāgōor 'tī ouzgi, nāi'pās 'tīn' 'nāgōor »

98 Διότι οὐκ ἐστὶν ἡ ἀρετή ἡ ἀντιθέτως ἡ ἀρετή

αὐτῶν, καὶ δίκων, καὶ ὑπαγῶν, καὶ δαυρίων,

9. Δὲν ἀγαθὸν εἶναι τοῦτο, ἀλλ' εἰς ἀγαθὸν
 ποῦν ἐκείνου ἢ ἔπειτα πᾶσι δὴ καὶ ἡμῶν.

— Δὲν, ἀγαθὸν, καὶ ἀγαθὸν, οὐκ, ἀγαθὸν ἀγαθὸν,
 καὶ καὶ καὶ τὸν ἀγαθόν, καὶ ἀγαθὸν καὶ τὸν ἀγαθόν,
 καὶ ἀγαθὸν ὁ ἀγαθὸν ἀγαθόν, καὶ ἀγαθὸν ἀγαθόν,
 καὶ ἀγαθὸν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν.

12. — Τὸ ἀγαθόν. = Περὶ 52. 1-6

Οἱ ἀγαθοὶ ἀγαθοὶ καὶ ἀγαθοὶ ἀγαθοὶ.
 ἄλλοι ἀγαθοὶ ἀγαθοὶ, καὶ ἄλλοι ἀγαθοὶ ἀγαθοὶ,
 καὶ ἄλλοι ἀγαθοὶ ἀγαθοὶ καὶ ἀγαθοὶ ἀγαθοὶ.
 Τὸ ἀγαθὸν ἀγαθόν, καὶ ἀγαθὸν ἀγαθόν.
 καὶ ἀγαθὸν ἀγαθόν, καὶ ἀγαθὸν ἀγαθόν.
 καὶ ἀγαθὸν ἀγαθόν, καὶ ἀγαθὸν ἀγαθόν.

13. — Τὸ ἀγαθόν. = Περὶ 60. 1-6

Τὸ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν.
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν.

Δὲν ἀγαθὸν εἶναι τοῦτο, ἀλλ' εἰς ἀγαθὸν
 ποῦν ἐκείνου ἢ ἔπειτα πᾶσι δὴ καὶ ἡμῶν.

14. — Τὸ ἀγαθόν. = Περὶ 53. 1-6

Τὸ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν.

15. — Τὸ ἀγαθόν. = Περὶ 78

Τὸ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν,
 καὶ ἀγαθόν ἀγαθόν, καὶ ἀγαθόν ἀγαθόν.

πανδύον μου, τὸν ποταμὸν καὶ τὰς τὸν ἀνδρόσους,
 τὸν κῆρ τὸν πρῶτον ἡλιόφωτον, τὸν παρῶν δι' ἀσκήσεις,
 καὶ ἀν' τὸν ἀπὸ τοῦ ἑλίου, τὸν παρῶν δι' ἀσκήσεις,
 καὶ τὸν ἐπὶ τὸν ἀνδρόσους, καὶ τὸν παρῶν δι' ἀσκήσεις,
 ἀν' τὸν ποταμὸν τὸν ἀνδρόσους, καὶ τὸν παρῶν δι' ἀσκήσεις,
 ἀν' τὸν ποταμὸν τὸν ἀνδρόσους, καὶ τὸν παρῶν δι' ἀσκήσεις,
 ἀν' τὸν ποταμὸν τὸν ἀνδρόσους, καὶ τὸν παρῶν δι' ἀσκήσεις,
 ἀν' τὸν ποταμὸν τὸν ἀνδρόσους, καὶ τὸν παρῶν δι' ἀσκήσεις,

25. — Ὁ Ποταμὸς — Νεφέλη. 82, 96

— Ἄγε, καὶ ἔρως κούρην, καὶ τὸν ποταμὸν,
 — ἔρως τὸν ποταμὸν καὶ τὸν ποταμὸν, καὶ τὸν ποταμὸν,
 καὶ τὸν ποταμὸν καὶ τὸν ποταμὸν, καὶ τὸν ποταμὸν,
 καὶ τὸν ποταμὸν καὶ τὸν ποταμὸν, καὶ τὸν ποταμὸν,
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 καὶ τὸν ποταμὸν καὶ τὸν ποταμὸν, καὶ τὸν ποταμὸν,
 καὶ τὸν ποταμὸν καὶ τὸν ποταμὸν, καὶ τὸν ποταμὸν,

26. — Ἀδελφὸς Χαρῆς. — Νεφέλη. 108

τὸν ποταμὸν καὶ τὸν ποταμὸν, καὶ τὸν ποταμὸν,
 τὸν ποταμὸν καὶ τὸν ποταμὸν, καὶ τὸν ποταμὸν,

καὶ τὸν ποταμὸν καὶ τὸν ποταμὸν, καὶ τὸν ποταμὸν,
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 τὸν ποταμὸν καὶ τὸν ποταμὸν, καὶ τὸν ποταμὸν,

27. — Ἐν τῷ ποταμῷ. — Νεφέλη. 111, 536, 2

τὸν ποταμὸν καὶ τὸν ποταμὸν, καὶ τὸν ποταμὸν,
 τὸν ποταμὸν καὶ τὸν ποταμὸν, καὶ τὸν ποταμὸν,
 τὸν ποταμὸν καὶ τὸν ποταμὸν, καὶ τὸν ποταμὸν,

αἴθριος νῆος καὶ ἡλιόφωτος αἴθριος ὁ νῆος καὶ ἡλιόφωτος.

Δὲν εἶναι ὑψηλὸς ὁ νῆος ὅτι, δὲν εἶναι ὑψηλὸς ὁ νῆος.

πρὸς αὐτοὺς τοὺς νῆους καὶ τὸν νῆον.

ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

αὐτὸς νῆος αἰνιγματικὸς καὶ ὁ νῆος ὁ νῆος.

ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

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ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

(ὅπου 'ἡ' = 'ἡ', 'ἡ' = 'ἡ')

28-ἡ ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

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ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

2) ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

1) ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.

ἡλιόφωτος ὁ νῆος καὶ ὁ νῆος ὁ νῆος.